COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Board of Appeals**

Date: **June 7, 2012**

Time:  **7:30pm**

Location: – **Third Floor - Meeting Room 1-A**

7:30pm –Public Hearing Continued (Variances)

* Peter Leovich III

 44 Marble Rd

7:35pm - Project Update

* Leland Hill Estates

 John Burns, Blackbrook Realty

Board Business:

Minutes: April 5, 2012

 May 3, 2012

Adjournment

Posted: